

**OFFICE OF THE DEAN & PRINCIPAL,
VEER SURENDRA SAI INSTITUTE OF MEDICAL SCIENCES & RESEARCH, BURLA
DIST. SAMBALPUR (ODISHA) PIN-768017.
Ph. No.0663-2430768: FAX-06632430767
Email: vssmcburlaorissa@gmail.com; Website: www.vimsar.ac.in**

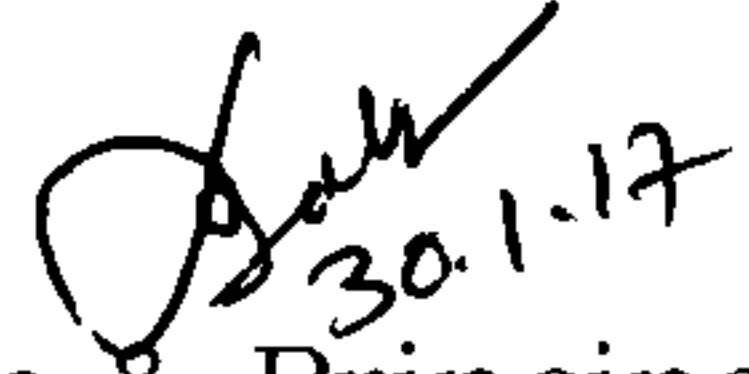
TENDER CALL NOTICE NO. 477 /VIMSAR Burla

Dated 30/1/17

TENDER CALL NOTICE

Sealed Tenders in Two Bid system are invited from the **Authorized Dealers/Firms** for purchase of vehicles for the college as follows so as reach the office of the undersigned by **20.02.2017 till 5.00 PM** through Regd./Speed post/Courier service only which will be opened on 22.02.2017 at 1.00 P.M.. The details of Specification Terms & Condition, documents required etc for participating in the Tender process are available in the institute website www.vimsar.ac.in and Sambalpur District Website www.sambalpur.nic.in from **30.01.2017 onwards**.

- | | | |
|--|----------------|----------------|
| 1. 36 Seater A.C. Bus (Diesel) - 1 No. | Estimated Cost | Rs.40,00,000/- |
| 2. 7 Seater SUV car (Diesel) - 1 No. | Estimated Cost | Rs.15,00,000/- |


30.1.17
Dean & Principal,
VIMSAR, Burla.

TERMS & CONDITIONS OF THE TENDER CALL NOTICE NO. 477 /VIMSAR,DT.30.01.2017.

(Please read the Terms & Conditions carefully before filing the bid documents)

01. The Tender is invited in 02 (Two) Bids manner. The Technical Bids should contain all the desired documents, Brouchures, certificates etc in a single sealed envelop with supercribing "TECHNICAL BID FOR _____" on the top of the envelop. Accordingly the Financial Bid containing Price of the item, Taxes and other charges as applicable should contain in a sealed envelop with superscribing "FINANCIAL BID FOR _____" on the top of the envelop. Both the Technical and Financial Bids should have been packed in a sealed single envelop addressed to the Dean & Principal, VIMSAR, Burla duly supercribed as TENDER FOR _____" on the top of the envelop.
02. The last date of receipt of the tender is **20.02.2017** till **5.00 PM** by Registered post/Speed post/Courier only. The Technical Bid will be opened on **22.02.2017** at **1.00 PM** in the office chamber of the undersigned. The tender participating firm or their representatives may be present at the time of opening of the Technical Bid. If they fail to attend at the time of opening it may not be taken as a bar for the authority/committee to carry out the process.
03. The delivery the items will be made on F.O.R. basis at Veer Surendra Sai Institute of Medical Sciences & Research, Burla within 15 days from the date of receipt of Purchase Order.
04. The firm must enclose the Valid Authorization/Dealership Certificate of the company.
05. The Firm/Bidder/Vendor must have been Registered under VAT(Proof to be attached
06. The firm must submit up to date VAT Clearance certificate in Form- 612, PAN Number.
07. The VAT/Entry Tax/Service Tax/Transp[ortation charges etc as applicable must be specified separately in Financial Bid.
08. The bidder shall furnish literature, brochure/ leaflet of the manufacturer of the products. with the Technical Bid.
09. The undersigned/Committee reserves the right to accept in full or part or reject any or all the tenders without assigning any reason thereof.
10. The validity of the tender should be one year from the date of submission of the tender.
11. The list of documents submitted must be reflected individually in the 1st page as contents page of the Technical Bid & Financial Bid..
12. All the pages of the tender documents should be submitted with a covering letter of the Deler/Firm/Company with page numbering and signature with seal in each page..
13. Legal procedures if any will be within the jurisdiction of Sambalpur district.
14. Product selected as conforming to technical specifications will only be considered and price bid of those selected products will be opened for finalization.
15. **Attach all Documents/Proofs as per ANNEXURE-I & II iwith the Technical Bid & Annexure III with the Financial Bid.**


Dean & Principal,

Veer Surendra Sai Institute of Medical Sciences &
Research.

Format of Forwarding Letter.

To

**The Dean & Principal
VIMSAR ,BURLA**

Sub:- Tender for purchasing of vehicles..

Sub: Tender Call Notice No.477/VIMSAR, Dated the 30th January, 2017.

Dear Sir,

With reference to the above Tender Call Notice No.477/VIMSAR, Dated the 30th January, 2017 having examined and understood the instructions, terms and conditions forming part of the Tender, we hereby enclose our offer for _____ (Specify Items).

We confirm that we have not been disqualified by any Institution/Organisation for undertaking such work

We further confirm that the offer is in conformity with the terms and conditions as mentioned in the Tender and all required information as per requirement.

We also confirm that the offer shall remain valid for One year from the date of first purchase order.

We understand that the Institute is not bound to accept the offer either in part or in full and that the authority has right to reject the offer in full or in part without assigning any reasons whatsoever.

Yours faithfully,

Authorised Signatories
(Name & Designation, seal of the firm)
Date:

ANNEXURE-I

Documents to be attached with the Bid:- (Check List)

Sl. No.	Nature of Documents	Submitted/ Not Submitted	Page No.	Remarks
1.	Authorisation/Dealership Certificate issued by Manufacturing Company			
2.	Copy of the Registration Certificate of the Firm/Company.			
3.	Proof of up to date VAT clearance of the Firm			
4.	Copy of PAN Card of the Company/ Proprietor			
5.	Product brochure of the manufacturer/s for each item quoted for			

Place

Date

Signature of the Company/Dealer with seal

TECHNICAL BID

Sl No	Items as specified in Tender	Detail of Technical Specification with Make & Model of items Quoted by the Firm/bidder
1.		
2.		
3.		
4.		
5.		

Place

Date

Signature of the Company/Dealer with seal

FINANCIAL BID

ANNEXURE-III

Sl No	Items as specified in Tender	Unit Price in Indian Rupees	Taxes and transportation etc as applicable to be mentioned separately	Total Price inclusive of all taxes and charges	Warranty Period and free service facilities in detail
1.					
2.					
3.					
4.					
5.					

Place

Date

Signature of the Company/Dealer with seal